附件2

2025年度上海市东方英才计划拔尖、青年项目城乡治理平台乡村振兴领域人才申报人选信息表

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **编号：** | | **申报人才类型：** | | | | | **研究领域：** | | | | | **研究方向：** | | | | | **申报人所在单位（公章）：** | | | |
| **姓 名** |  | | **性别** | |  | **出生年月** |  | **民族** |  | **政治**  **面貌** |  | **学历** |  | **学位** |  | | | **毕业院校** |  | |
| **所学专业** |  | | | | **毕业时间** |  | **工作时间** |  | **工作单位** |  | | | **单位类别** |  | **行政职务** | | |  | | **备注** |
| **从事专业** |  | | | | **技术职称** |  | **资格时间** |  | **聘任时间** |  | | | **外语情况** |  | **行政级别** | | |  | |
| **专业理论水平** | | 限300字。 | | | | | | | | | | | | | | | | | |  |
| **工作经历和**  **贡献** | | 限300字。 | | | | | | | | | | | | | | | | | |  |
| **个人发展规划** | | 限300字。 | | | | | | | | | | | | | | | | | |  |
| **近五年内的业绩摘要** | | **序号** | | **内 容** | | | | | | | | | | | | **等 级** | | | **排 名** |  |
| **主持或重要参与的项目情况** | | **1** | |  | | | | | | | | | | | |  | | |  |  |
| **2** | |  | | | | | | | | | | | |  | | |  |  |
| **3** | |  | | | | | | | | | | | |  | | |  |  |
| **4** | |  | | | | | | | | | | | |  | | |  |  |
| **5** | |  | | | | | | | | | | | |  | | |  |  |
| **论文论著情况**  **（限5项）** | | **1** | | （例）××××××××.研究生教材.××××出版社出版（20万字以上），2006 | | | | | | | | | | | | 国家级二等 | | | 1/10 |  |
| **2** | | ××××××××.×××××学报，2006，18（4）：100-116 | | | | | | | | | | | |  | | |  |
| **3** | |  | | | | | | | | | | | |  | | |  |
| **4** | |  | | | | | | | | | | | |  | | |  |
| **5** | |  | | | | | | | | | | | |  | | |  |
| **成果奖励情况**  **（限5项）** | | **1** | | （例）××××××××××××××.国家科技进步二等奖，2007 | | | | | | | | | | | | 国家级教材 | | | 主编 |  |
| **2** | |  | | | | | | | | | | | | 核心期刊 | | | 1/3 |
| **3** | |  | | | | | | | | | | | |  | | |  |
| **4** | |  | | | | | | | | | | | |  | | |  |
| **5** | |  | | | | | | | | | | | |  | | |  |
| **知识产权及成果转化情况（限5项）** | | **1** | | （例）××××××××.发明型专利.已授权.经济效益（转让经费，万元） | | | | | | | | | | | | 国家级 | | |  |  |
| **2** | |  | | | | | | | | | | | |  | | |  |
| **3** | |  | | | | | | | | | | | |  | | |  |
| **4** | |  | | | | | | | | | | | |  | | |  |  |
| **5** | |  | | | | | | | | | | | |  | | |  |  |
| **其它业绩（限5项）** | | **1** | |  | | | | | | | | | | | | 国家级 | | | 1/3 |  |
| **2** | |  | | | | | | | | | | | |  | | |  |  |
| **3** | |  | | | | | | | | | | | |  | | |  |  |
| **4** | |  | | | | | | | | | | | |  | | |  |  |
| **5** | |  | | | | | | | | | | | |  | | |  |  |
| **备注** | |  | | | | | | | | | | | | | |  | | |  |  |

备注：（1）请逐项填写，内容控制在1页内；（2）加盖申报人所在单位公章有效；（3）以A3纸打印，一式10份；（4）同时报送word电子文档；（4）人才类型分为基础研究、推广应用、社会科学三类；（5）研究领域分为特色种源、现代设施农业、智慧农业、种植业、畜牧兽医水产、农产品质量安全与加工、农业农村经济与管理。（6）业绩摘要请按照重要性、代表性从高到低排列。